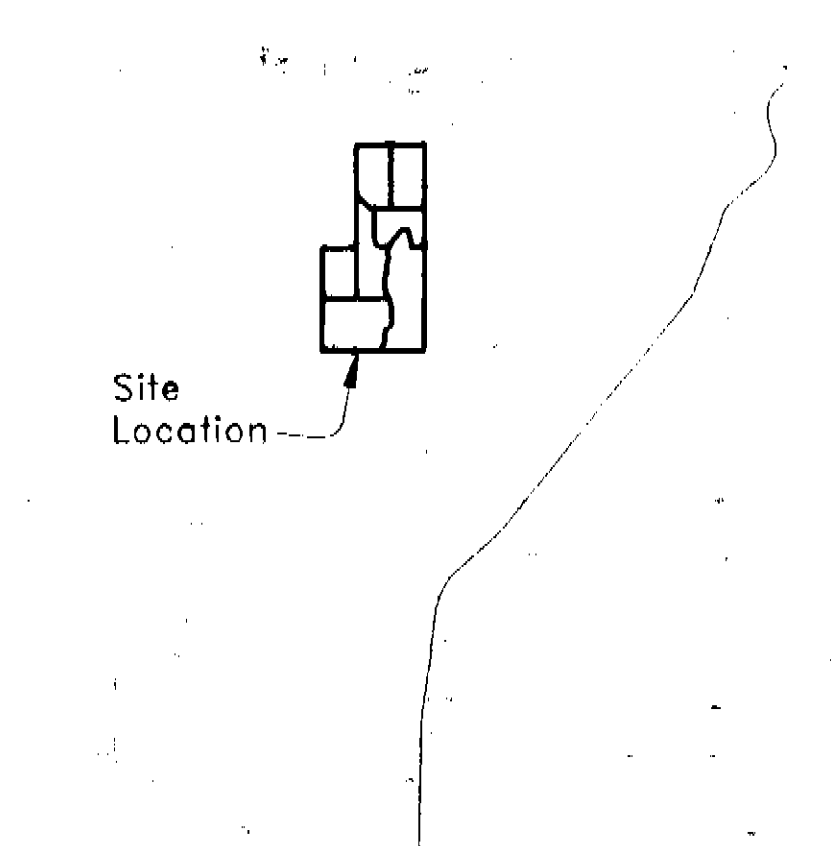


Book 4 of Plats, Page 574



### LEGEND

- | LINE TABLE |        |            |
|------------|--------|------------|
| LINE       | LENGTH | BEARING    |
| L1         | 406.10 | N51°30'48" |
| L2         | 185.55 | N01°11'21" |
| L3         | 142.54 | N01°11'21" |
| L4         | 142.54 | N01°11'21" |
| L5         | 340.66 | N02°46'25" |
| L6         | 127.00 | N03°39'58" |
| L7         | 98.51  | N03°13'41" |
| L8         | 8.77   | N03°19'15" |
| L9         | 75.55  | N15°31'31" |
| L10        | 132.88 | N17°44'55" |
| L11        | 120.24 | N09°45'35" |
| L12        | 81.47  | N09°13'36" |
| L13        | 47.95  | N08°25'52" |
| L14        | 84.70  | N11°57'00" |
| L15        | 32.88  | N26°48'28" |
| L16        | 221.19 | N18°55'04" |
| L17        | 268.33 | N06°44'02" |
| L18        | 68.18  | N00°06'52" |
| L19        | 82.44  | N03°05'53" |
| L20        | 73.65  | N19°28'23" |
| L21        | 86.65  | N07°16'28" |
| L22        | 113.66 | N30°20'05" |
| L23        | 86.72  | S12°58'52" |
| L24        | 60.30  | S10°05'59" |
| L25        | 290.13 | S10°05'59" |
| L26        | 324.55 | S83°54'59" |

| REFERENCE MONUMENT TABLE |          |            |
|--------------------------|----------|------------|
| NAME                     | DISTANCE | BEARING    |
| R1                       | 35.32'   | N90°00'00" |
| R2                       | 37.87'   | S90°00'00" |
| R3                       | 60.00'   | N67°36'36" |
| R4                       | 60.00'   | N07°36'36" |

CERTIFICATE OF DEDICATION  
I, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots, blocks, streets and alleys, as shown by the plat hereto annexed, the following described land in Madison County, Montana, to wit:

A tract of land in Section 16, Township 4 South, Range 1 West, P.M., Madison County, Montana, being more particularly described on Tract 2 of Certificate of Survey No. 11208A.

The above described tract of land is to be known and designated as Twin Knob Subdivision and the local governing body will not be required to improve or maintain any proposed or newly constructed non-county road within or providing access to the subdivision. The undersigned, as successors in interest to the access easement granted upon Early Springs Road in Document #104389, records of Madison County, Montana, hereby dedicate that access road and all other ingress and egress easements and subdivision roads depicted hereupon to the subdivision lot owners and their heirs, assigns and beneficiaries and to the public. The undersigned shall provide to each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, television, water or sewer service to the public, the right to joint use of an easement for the construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and to hold forever.

Dated this 16 day of May, 2008

  
 Morris E. Franklin  
 Co-owner, New Horizon LLC

  
 Javier E. DeLaGorza  
 Co-owner, New Horizon LLC

State of Texas  
County of Bexar  
DATED this 19<sup>th</sup> day of May, 2008

State of Minnesota  
County of St. Louis  
DATED this 10<sup>th</sup> day of May, 2008

On this day personally appeared Monroe E. Franklin before me a Notary Public for the State of Minnesota

for the State of ~~FLORIDA~~ TEXAS the State of ~~MISSISSIPPI~~ TEXAS

 Margaret S. Foreman  
Notary Public for the State of TEXAS  
residing at San Antonio

  
Notary Public for the State of  
residing at:  
My commission expires Jan 31, 2016

My commission expires: 10-28-09

DATE OF FINAL JUDICIAL APPROVAL: \_\_\_\_\_ COUNTY: \_\_\_\_\_

LEIGHANN EHLE  
Notary Public

The County Commission of Madison County, Montana, does hereby certify that the above described plat was examined and having found the same to conform to law, approved it this 27<sup>th</sup> day of

of May 2008  
Dante Allen  
J. Allen

James L. Hart  
Margie Ross

(Signatures of Commissioners) ATTN: [Signature] Clerk and Recorder  
Madison County, Missouri

(Seal of County)

CERTIFICATE OF CLERK AND RECORDER

I, Clerk and Recorder of Madison County, Montana, do hereby certify that the foregoing instrument was filed in my office at 11:30 o'clock am, this 27 day of May, A.D., 2008, and recorded in book 4 of Plats on page 574. Records of the County Clerk and Recorder, Madison County, Montana. doc # 126138

DATED this 10 day of August, 2010 fee \$ 8.50  
*Patty Rutz*  
 Clerk & Recorder Madison County

CERTIFICATE OF SURVEYOR

I, the undersigned, David M. Albert, Registered Land Surveyor, do hereby certify that I supervised the survey, platting and description of the tracts shown on the accompanying C.O.S. in accordance with the provisions of the Montana Subdivision and Platting Act, Section 76-3-101 through 76-3-625, M.C.A., and the Madison County Subdivision Regulations.

DATED this 15 day of May, 2008  
David M. Albert  
 David M. Albert, 5203 S

A circular professional seal for a land surveyor in Montana. The outer ring contains the text "MONTANA" at the top and "PROFESSIONAL LAND SURVEYOR" at the bottom, separated by two five-pointed stars. The center of the seal contains the text "DAVID M. ALBERT" and "5203 S" below it.

### GENERAL NOTES

1. No building construction is allowed to modify or restrict the natural drainage channels on this property.
2. The property is subject to the water and equipment use Agreement and easement. Its found at Book 526, Pg 350-356, Doc. #104392 which creates a 30 ft. wide easement for the pipeline.
3. Roads will be upgraded to county standards for alignment and grade.
4. See recorded Covenants for "Plot Approval Covenants #2"
5. Septic permit must be obtained from Madison County Sanitarian prior to any construction requiring wastewater disposal.
6. No Lot #1.

SURVEYORS NOTES:

DATE OF SURVEY: January, 2008  
BASIS OF BEARING: Transverse Mercator Projection at ground level with Central Meridian near SW corner of Section 16, North determined by GPS observation.  
OWNERS OF RECORD: Morris E. Franklin, Jr. & Javier E. DeLaGarza

OWNERS OF RECORD: Morris E. Franklin, Jr. & Javier E. DeLaGarza

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <div style="display: flex; justify-content: space-between;"> <div> <div style="border: 1px solid black; padding: 2px;">1/4</div> <div style="border: 1px solid black; padding: 2px;">16</div> <div style="border: 1px solid black; padding: 2px;">4S</div> <div style="border: 1px solid black; padding: 2px;">1W</div> </div> <div style="text-align: center;"> <b>FINAL PLAT OF<br/>TWIN KNOB PLANNED<br/>UNIT DEVELOPMENT</b> </div> <div style="display: flex; align-items: center;"> <div> <b>STAHLY ENGINEERING &amp; ASSOCIATES</b><br/> Professional Engineers &amp; Surveyors<br/> 7585 Shearson Drive<br/> Bozeman, MT 59718<br/> Phone: (406) 522-9326<br/> Fax: (406) 522-9528<br/> Email: <a href="mailto:seaspc@mt.net">seaspc@mt.net</a> </div> </div> </div> |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <div style="border: 1px solid black; padding: 2px;"> </div> <div style="border: 1px solid black; padding: 2px;"> </div> <div style="border: 1px solid black; padding: 2px;"> </div> <div style="border: 1px solid black; padding: 2px;"> </div> </div> <div> <b>COUNTY: MADISON</b><br/> <b>PRINCIPAL MERIDIAN, MONTANA</b> </div> <div> CADD: APD<br/> CHECKED: DMA<br/> DATE: 1/11/08 </div> <div> SHEET NO.<br/> <b>1 OF 1</b> </div> </div>                                                                                                                                                                                                                                                           |  |  |  |